

# Triumphant Lutheran Church

*We grow in Christ to serve others.*

Sunday of the Passion / Palm Sunday 11am

April 10, 2022

[P] Pastor [AM] Assisting Minister [R] Reader [C] Congregation ELW - Worship Book

WELCOME



## *Palm Sunday Festival*

PROCESSION WITH PALMS

INVOCATION

[P] Blessed is he who comes in the name of the Lord!

[C] **Hosanna to the Son of David!**

[P] The Lord be with you.

[C] **And also with you.**

[P] Let us pray. Mercifully assist us, O Lord, God of our salvation, that we may enter with you upon the contemplation of those mighty acts whereby you have given us life everlasting; through your son, Jesus Christ our Lord.

[C] **Amen.**

PROCESSIONAL GOSPEL: Luke 19:28-40

<sup>28</sup> And when he had said this, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. <sup>31</sup> If any one asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of it.'" <sup>32</sup> So those who were sent went away and found it as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup> And they said, "The Lord has need of it." <sup>35</sup> And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. <sup>36</sup> And as he rode along, they spread their garments on the road. <sup>37</sup> As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup> And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." <sup>40</sup> He answered, "I tell you, if these were silent, the very stones would cry out."

BLESSING OF PALMS

[P] The Lord be with you. (*Wave palm branches.*)

[C] **And also with you.**

[P] Let us pray.  
We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

[C] **Amen.**

#### PROCESSION

[P] Blessed is he who comes in the name of the Lord!

[C] **Hosanna to the Son of David!**

#### PROCESSIONAL HYMN

"All Glory, Laud, and Honor"

Refrain: All glory, laud, and honor to you, redeemer, king,  
to whom the lips of children made sweet hosannas ring.

You are the king of Israel and David's royal Son,  
now in the Lord's name coming, our King and Blessed One. (*Refrain*)

The company of angels are praising you on high;  
creation and all mortals in chorus make reply. (*Refrain*)

The multitude of pilgrims with palms before you went;  
our praise and prayer and anthems before you we present. (*Refrain*)

To you, before your passion, they sang their hymns of praise.  
To you, now high exalted, our melody we raise. (*Refrain*)

Their praises you accepted; accept the prayers we bring,  
great author of all goodness, O good and gracious King. (*Refrain*)

[P] Blessed is he who comes in the name of the Lord!

[C] **Hosanna to the Son of David!**



#### THE GREETING

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

[C] **And also with you.**

#### PRAYER OF THE DAY

[P] Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

[C] **Amen.**

#### CHILDREN'S SERMON



## *The Passion of Our Lord According to Luke 22:14 - 23:56*

*Please read along in the Passion script.*

### HYMN OF THE DAY

#### "Above All"

Above all powers above all kings  
Above all nature and all created things  
Above all wisdom and all the ways of man  
You were here before the world began

Above all kingdoms above all thrones  
Above all wonders the world has ever known  
Above all wealth and treasures of the earth  
There's no way to measure what You're worth

Chorus: Crucified laid behind a stone  
You lived to die rejected and alone  
Like a rose trampled on the ground  
You took the fall and thought of me, above all

### THE PRAYERS OF GOD'S PEOPLE

*After each petition:* [AM] Lord in your mercy [C] **Hear our prayer.**

### SHARING GOD'S PEACE

### GATHERING OF GIFTS AND SPECIAL MUSIC

### OFFERTORY

Give thanks with a grateful heart. Give thanks to the Holy One.  
Give thanks because he's given Jesus Christ, his son.  
And now, let the weak say I am strong, let the poor say I am rich,  
because of what the Lord has done for us.  
Give thanks, give thanks, give thanks

### OFFERING PRAYER

[AM] O God whose giving knows no ending, we lift before you these gifts. Take and use what we offer here, gather and make us one, and feed us with the body and blood of Christ, in whose name we pray.

[C] **Amen.**

### EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,

As we forgive those  
who trespass against us;  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen.

INVITATION TO COMMUNION

LAMB OF GOD Lamb of God you take away the sin of the world; have mercy on us. ELW page 154  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace,--- grant us peace.

COMMUNION SONG

“In Remembrance”

In remembrance of me, eat this bread.  
In remembrance of me, drink this wine.  
In remembrance of me, pray for the time  
when God’s own will is done.

In remembrance of me, heal the sick.  
In remembrance of me, feed the poor.  
In remembrance of me, open the door  
and let your brother in, let him in.

Take, eat, and be comforted; drink and remember too,  
That this is my body and precious blood shed for you, shed for you.

In remembrance of me, search for truth.  
In remembrance of me always love.  
In remembrance of me, don’t look above,  
but in your heart look for God.  
Do this in remembrance of me.

COMMUNION SONG

“My Faith Looks Up to Thee” ..... ELW hymn 759

COMMUNION BLESSING

PRAYER

[AM] Blessed Jesus, in this rich meal of grace, you have gathered and fed us with your body, the bread of  
life. Now send us forth to be your body for the sake of a world in need. In your name we pray,

[C] Amen.

ANNOUNCEMENTS

BENEDICTION

SENDING SONG

“Go to Dark Gethsemane” ..... ELW hymn 347

Go to Dark Gethsemane, all who feel the tempter’s pow’r;  
your Redeemer’s conflict see. Watch with him one bitter hour;  
turn not from his griefs away; learn from Jesus Christ to pray.

Follow to the judgment hall, view the Lord of life arraigned;  
oh, the wormwood and the gall! Oh, the pangs his soul sustained!  
Shun not suff'ring, shame, or loss; learn from him to bear the cross.

Cal'vry's mournful mountain climb; there, adoring at his feet,  
mark that miracle of time, God's own sacrifice complete.  
"It is finished!" hear him cry; learn from Jesus Christ to die.

DISMISSAL    [AM]    We grow in Christ to serve others!                    [C]    **Thanks be to God.**

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<b>Worship Leaders</b>	
Pastor .....Rev. Aaron Richter Deacon .....Chris St.Clair Music Director .....Carol Snyder Choir Director ..... Feliziti Pena	<b>9am Service</b> Music.....Praise Band Assisting Minister..... Doug Hammerstrom Reader..... Kelli Haug



# *The Passion of Our Lord*

## *According to Luke 22:14-23:56*

Narrator: When the hour came, he took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator: Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator: And he said to him,

Peter: Lord, I am ready to go with you to prison and to death!

Narrator: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator: He said to them,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

**People: No, not a thing.**

Narrator: He said to them,

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

Narrator: They said

**People: Lord, look, here are two swords.**

Narrator: He replied,

Jesus: It is enough.

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Narrator: When those who were around him saw what was coming, they asked,

**People: Lord, should we strike with the sword?**

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Maid: This man also was with him

Narrator: But he denied it, saying,

Peter: Woman, I do not know him.

Narrator: A little later someone else, on seeing him, said, "You also are one of them." But Peter said,

Peter: Man, I am not!

Narrator: Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said,

Peter: Man, I do not know what you are talking about!

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

**People: Prophecy! Who is it that struck you?**

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**People: If you are the Messiah, tell us.**

Narrator: He replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator: All of them asked,

**People: Are you, then, the Son of God?**

Narrator: He said to them,

Jesus: You say that I am.

Narrator: Then they said,

**People: What further testimony do we need? We have heard it ourselves from his own lips!**

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**People: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Narrator: Then Pilate asked him,

Pilate: Are you the king of the Jews?



Narrator: He answered,

Jesus: You say so.

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Narrator: But they were insistent and said,

**People: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: Then they all shouted out together,

**People: Away with this fellow! Release Barabbas for us!**

Narrator: This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**People: Crucify, crucify him!**

Narrator: A third time he said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren,

and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

**People: He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

**People: If you are the King of the Jews, save yourself!**

Narrator: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

First Criminal: Are you not the Messiah? Save yourself and us!

Narrator: But the other rebuked him, saying,

Second Criminal: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator: Then he said,

Second Criminal: Jesus, remember me when you come into your kingdom.

Narrator: He replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

*(Congregation stand)*

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Narrator: Having said this, he breathed his last.

When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he

took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.